



AGENDA

City Council Meeting
November 19, 2014 – 7:00 p.m.
City Council Chambers

- I. **Call to Order:** *Mayor Randy Mills*
- II. **Invocation:**
- III. **Pledge of Allegiance:**
- IV. **Mayor's Welcome:**
- V. **Citizens' Comments:** *This is an opportunity for citizens to provide comments to the City Council regarding any item or issue that is not on tonight's agenda.*
- VI. **Agenda Revisions:** *This is an opportunity for Council Members to request revisions to the agenda.*
- VII. **Approval of Minutes:**
 1. October 15, 2014 – Regularly scheduled City Council meeting.
- VIII. **Recognitions:**

Years of service:

 - Justin Lykins Police Department 5 years of service to the City.
- IX. **New Business:**
 1. **Downtown Development Authority's Resolution No. 24 requesting wastewater connection permits; certifying that the request is necessary to achieve unique and extraordinary development within the Downtown Development Authority's jurisdiction; and for other purposes.** *Chief Operating Officer David Spann*
 2. **Application for a beer, wine, and liquor consumption on premise license – (Michael F. Torino – Amici Conyers LLC – 1805 Parker Road, Suite G110 & J 110 – Conyers, GA 30094).** *Council Member John Fountain*
 3. **Application for a beer and wine retail license – (Cornelius O. Thomas – Wal-Mart Stores East, LP D/B/A Wal-Mart #2475 – 1436 Dogwood Drive – Conyers, GA 30013).** *Council Member John Fountain*
 4. **Application for a beer and wine consumption on premise license – (Shellie Siebert – Conyers/Rockdale Council for the Arts -910 Center Street – Conyers, GA 30012).** *Council Member John Fountain*
 5. **Appointment of Dr. John A. Fountain to the Development Authority of Conyers to fill the unexpired term of Marty Jones – January 1, 2014 – December 31, 2016.** *Chief Operating Officer David Spann*
 6. **Appointment of Gaines White to the Development Authority of Conyers to fill the unexpired term of David Smith – January 1, 2014 – December 31, 2018.** *Chief Operating Officer David Spann*
- X. **Committee Reports:**
- XI. **City Manager's Update:**
- XII. **Executive Session:**
- XIII. **Adjournment**