



AGENDA

City Council Meeting
October 19, 2016 – 7:00 p.m.
City Council Chambers

I. **Call to Order:** *Mayor Randal S. Mills*

II. **Invocation:**

III. **Pledge of Allegiance:**

IV. **Mayor's Welcome:**

V. **Citizens' Comments:** *This is an opportunity for citizens to provide comments to the City Council regarding any item or issue that is not on tonight's agenda.*

VI. **Agenda Revisions:** *This is an opportunity for Council Members to request revisions to the agenda.*

VII. **Approval of Minutes:**

September 21, 2016 regularly scheduled City Council meeting.

IX. **New Business:**

1. **A request for the Mayor and Council to approve a Memorandum of Understanding between the City of Conyers and Rockdale County relative to the East View Road Improvements Project. Per the MOU, Rockdale County will reimburse the City of Conyers for the County's portion of the resurfacing, not to exceed \$300,000.00.** *Council Member Gerald Hinesley*
2. **A request for the Mayor and Council to approve the donation of property for right of way at the intersection of Travis Street and Green Street (Parcel 4). This right of way is for the installation of a new traffic signal at this location.** *Council Member Gerald Hinesley*
3. **A request for the Mayor and Council to approve the donation of property for the right of way at the intersection of Oakland Lane and Oakland Avenue (Parcel 7). This right of way is for the installation of a new traffic signal at this location.** *Council Member Gerald Hinesley*
4. **A request for the Mayor and Council to approve an agreement between the City of Conyers and e Plan Solutions to provide on-line plan submittal services. This optional service will allow professionals such as architects and engineers to submit web based plans to the City of Conyers for review in lieu of paper copies.** *Council Member John Fountain*
5. **Application for a beer and wine retail sales license. – (Majeed A. Tayyab - MNM Holdings LLC - D/B/A One Stop #777 - 1057 West Avenue SW, Conyers, GA 30012.)** *Council Member John Fountain*

X. **Committee Reports:**

XI. **City Manager's Update:**

XII. **Executive Session:**

XIII. **Adjournment:**