



AGENDA

City Council Meeting
March 5, 2014 – 7:00 p.m.
City Council Chambers

- I. **Call to Order:** *Mayor Randy Mills*
- II. **Invocation:**
- III. **Pledge of Allegiance:**
- IV. **Mayor's Welcome:**
- V. **Citizens' Comments:** *This is an opportunity for citizens to provide comments to the City Council regarding any item or issue that is not on tonight's agenda.*
- VI. **Agenda Revisions:** *This is an opportunity for Council Members to request revisions to the agenda.*
- VII. **Approval of Minutes:**
 1. February 19, 2014 – Regularly scheduled City Council meeting.
- VIII. **Recognitions:**

Years of Service

 - Bill Campbell – IT Department – 5 years of service
 - Michael Yarberry – Public Works & Transportation – 10 years of service
 - Greg Carson – Police Department – 25 years of service
 - Isabel Rogers – Department of Administration / Finance – 25 years of service
- X. **New Business:**
 1. **Request approval of Resolution No. 618 pursuant to the Disaster Mitigation Act of 2000 authorizing the adoption of the Rockdale County, Georgia Hazard Mitigation Plan Update of October 2013.** *Chief of Police Gene Wilson*
 2. **Southeast Festivals and Events Association Kaleidoscope Award presentations for the 2013 Conyers Cherry Blossom Festival and Big Haynes Creek Wildlife Festival.** *Director of the GIHP Jennifer Bexley*
 3. **Application for a beer and wine consumption on premise license – (Shaun Kevin Niemyer – Folks, Inc. d/b/a Folks Southern Kitchen – 1081 Iris Drive, Conyers, GA 30094).** *Council Member John Fountain*
 4. **Application for a beer and wine consumption on premise license – (Sharon Rose Powell – Coffee House Holdings, Inc. d/b/a Starbucks Coffee #2876 – 1515 Highway 138, Conyers, GA 30013).** *Council Member John Fountain*
 5. **Application for a beer, wine, and liquor consumption on premise license – (Noble D. Spaulding – Rare Hospitality International, Inc. d/b/a Longhorn Steakhouse #5362 – 1294 Iris Drive, S.W., Conyers, GA 30094).** *Council Member John Fountain*
- XI. **Committee Reports:**
- XII. **City Manager's Update:**
- XIII. **Executive Session:**
- XIV. **Adjournment**