



AGENDA

City Council Meeting
December 5, 2012 – 7:00 p.m.
City Council Chambers

- I. **Call to Order:** *Mayor Randy Mills*
 - II. **Invocation:**
 - III. **Pledge of Allegiance:**
 - IV. **Mayor's Welcome:**
 - V. **Citizens' Comments:** *This is an opportunity for citizens to provide comments to the City Council regarding any item or issue that is not on tonight's agenda.*
 - VI. **Agenda Revisions:** *This is an opportunity for Council Members to request revisions to the agenda.*
 - VII. **Approval of Minutes:**
 1. November 7, 2012 – Regularly scheduled City Council meeting.
 - VIII. **Recognitions – Years of Service to the City:**
 - Lonnie Abercrombie - GIHP 20 years
 - IX. **Other Recognitions:**
 - Presentation of Operation Noble Eagle Award to Sergeant Greg Carson for his military service.
 - Recognition of Major Scott Freeman for his 22 years of service.
 - X. **Old Business:**
 1. **Zoning Case #2012-08: (1) A request to approve Ordinance No. 892 to amend the Comprehensive Land Use Plan from the Multi-family Residential designation to the Special Mixed-use Activity Center designation; and (2) to rezone 4.33 acres of land from the Townhouse Residential (TH) District to the Gateway Village (GV) District (Urban Village sub-area) with a Special Use Permit to allow General Warehousing and Storage (Mini-warehouses) as an additional permitted use.** *Council Member John Fountain*
 - XI. **New Business:**
 1. **A request for the Mayor and City Council to adopt Resolution No. 608 amending the first version of the Urban Redevelopment Plan.** *Council Member John Fountain*
 2. **A request for the Mayor and City Council to adopt Resolution No. 609 amending the first version of the Urban Redevelopment Plan.** *Council Member John Fountain*
 3. **A request for the Mayor and City Council to approve Ordinance No. 900 to provide specific standards concerning the ownership and the maintenance of stormwater management systems and facilities (detention pond and retention ponds).** *Council Member John Fountain*
- Committee Reports:**
- XII. **City Manager's Update:**
 - XIII. **Executive Session:**
 - XIV. **Adjournment**